

Parish Priest: Fr Denis Travers cp

Assistance to the Parish

Fr Patrice Ndemasi cp Fr Tony Simbel cp

Pastoral Associate: Sue Schulz

Child Safe Contact Person: Mrs Mary Quirk Mr Jon Cenko

Parish Secretary: Carmela Pannunzio

Parish/Monastery Admin Assistant:

Claire Hamlyn

Passionist Community Members:

Fr. Denis Travers co (Community Leader), Fr. Patrice Ndemasi cp, Fr. Tony Egar cp, Fr. David Wilkie cp, Bro. Mark Wells cp, Bro. Larry Finn cp, Fr. Matthew Qin cp, Firn cp, Fr. Maurics
Fr Tony Simbel cp,
Sr. Nithya cp, Sr. Joan Mary
cp, Sr. Jasmine cp, Sr. Mary Jimsy cp, Sr. Mary Jasmine cp, Sr. Shiji cp, Bro. Stan Tyler cp at Lourdes Valley

St Ranhael's Parish **Primary School:**

114 Glen Osmond Road, Parkside Ph: 8272 2368 Mrs Mia Harms (Principal) Mrs Kelly Manera (APRIM)

Parish Pastoral Council

Mr Simon Cross (Chairperson) Mr Tom Dachs (Deputy Chair) Mrs Catherine Woods (Secretary)

Finance Chair: Mr Brian Lilley

Address

St. Paul's & The Monastery 15 Cross Rd. Urrbrae 5064. (08) 8338 1277

St. Raphael's, Young St., Parkside (08) 8338 1277

Parish Emergency calls after hours 8338 1277

Parish Office Hours 9am - 5pm Tuesday to Friday Closed Monday

Passionist Community Telephone (08) 8338 8700

Fmail

parish@themonastery.net.au

Website

themonastery.net.au

The Parish of St. Paul of the Cross Glen Osmond/Parkside

Feast of St Paul of the Cross, 16th - 17th of October 2021

PARISH VISION STATEMENT

Our Catholic parish is a welcoming and inclusive community, guided by the Gospel and inspired by Passionist spirituality. We seek God through our gathering for Eucharist and sharing in liturgies which nurture our outreach and commitment to social iustice.

Today's Theme:

Antiphon: I call upon you, God, for you will answer me; bend your ear and hear my prayer. Guard me as the pupil of your eye; hide me in the shade of your wings

Response to the Psalm: In the sight of the angels I will

sing your praises, Lord

Gospel Acclamation:

Alleluia, alleluia!

Bless the Lord, all you his angels, his ministers who do his will.

Alleuia!

Communion Antiphon: I will thank you, Lord, with all my heart; in the presence of the Angels I will praise you.

MASSES FOR THE FOLLOWING WEEK 16th - 22nd of October, 2021			
	St Raphael's	St Paul's	
Saturday	5:30pm	6:00pm	
Sunday	9:30am (Exposition till 4pm)	8:00am 10:30am 5:00pm	
Monday		11:30am	
Tuesday		8:00am	
Wednesday	9:30am	8:00am	
Thursday	9:30am (Exposition till 1:30pm)	7:00am	
Friday	9:30am (Exposition till 1:30pm)	7:00am	

Mass for the Feast of St Paul of the Cross will be live streamed from the 10.30am Mass. FACEBOOK: GLEN OSMOND/PARKSIDE PARISH (https://www.facebook.com/StPaulsRetreat/)

MELBOURNE CUP LUNCHEON

Last call for bookings for our Melbourne Cup Luncheon!

Tables of eight at \$55pp. Bar and sweep facilities available. Tuesday 2nd of November at 12:00pm. For bookings contact 8338 8700 or conference@themonastery.net.au

Next Week 23rd - 24th of October

St Raphael's Readers 5:30pm Damien McInerney 9:30am Flizabeth D **Eucharistic Ministers** 5:30pm **Elanor Low** 9:30am Antoinetta Perrotta **COVID Marshals** 5:30pm Ann Moller

9:30am	Carmel Goricki
<u>St</u>	Paul's
Readers	
6:00pm	Monique Rammers
8:00am	Amritha Amalraj
10:30am	Robert Stanford
5:00pm	Alison Gore

Eucharistic Ministers				
6:00pm	Angela Honner			
8:00am	George Piazza			
10:30am	Ros Rundle			
5:00pm	Liliana Bejnarowicz			
COVID Marshals	s			
6:00pm	Di Walker			
8:00am	Baruch Netto			

Connie Yap

Jennifer Harvey

Alter Society: Elizabeth Parish Counting Team: 6

Next Sunday's readings: 30th Sunday in the Ordinary Time,

Year B

10:30am

5:00pm

1st Reading: Jer 31:7-9 2nd Reading: Heb 5:1-6 Gospel: Mk 10:46-52

Low gluten hosts are available in this parish. Please visit the sacristy prior to Mass.

Let us remember to pray for each other.

Sick: Suzanne Robinson, Annie Barry, Anton Sylvester

Recently Deceased: Buddy Raphael, Celine Stephan, Br. Felix Kialoi CP

Anniversaries: Stephen Barry, Frank Vella, Margaret Maloney



Dear Parishioners.

From week to week, my perspective is to leave matters of politics or political discussion to your own informed judgments. Like all Parishes we have a broad spectrum of opinions, views, and stances amongst our community; but as Christians our unity reaches far deeper than these differences.

Thus, today this is part one <u>of four letters</u> that form one overarching essay. I want to look briefly at some issues that intersect with the moral foundations and essential values underlying our Christian life. I will end each letter with a guestion for your further consideration.

At the heart of these four letters is an encouragement to you to keep informed, to keep reflecting and learning, and to act according to your conscience on the significant moral issues of our time. Today we are deeply challenged by issues around the protection of, and dignity of human life, social justice concerns and ecological issues.

Week One: Seeking a voice in the public discourse.

We live within a Nation that, at least at State levels, is forming or has formed, legislation around such diverse issues as euthanasia, abortion, and the legal status of prostitution. In doing so our legislatures wrestle with many inherent contradictions. Governments around Australia are increasingly providing resources to prevent suicide across the whole spectrum of the community, and yet at the same time parliaments legislate to enable euthanasia and provide the legal frameworks to enable a person to take their own life. Yes, the contexts are different, but the underlying messages contradict each other - at one moment we say to those in pain 'have hope, hold on, reach out', whilst to others in pain we say 'yes, you can end your life now'. Our health systems are of the highest quality and neo-natal units have excelled in enabling newborn children as early as 12 weeks premature to thrive and eventually be taken into their family home. Yet parliaments legislate to extend the time range at which abortions can occur (even in our State to the extent of full term). Our societies reach out to, and albeit imperfectly, strive to enable the safety and wellbeing of women, and we work diligently to enhance equality, and yet legislatures are moving to codify prostitution which at its heart is a devaluation of a woman (or man) and a commercialisation of their very body.

Slogans abound, simple catch cries resonate and, if unexamined, might even have appeal. When we try to articulate values that have a deep foundation in our tradition – namely, that we are created in the image and likeness of God, that life is a precious gift and that each person is loved by God - we will hear many contrary opinions and refrains. We will be challenged, "why do you seem to deny a right to choose, why do you object to a freely chosen exchange of sexual services for money, why do you argue against ending suffering and pain?"

And if one never seeks more information, never studies our teachings at depth, or reflects more intently upon them, then it can sound like the Church is always a voice against social change. Indeed, our voice is often dismissed even before we can share life affirming values within public forums.

This leaves us with a challenge. Is this common perception that we are 'against' social progress the result of the way we articulate our values? Is it because we are often reacting rather than being proactive? Is it that our perspectives are always 'type cast' rather than examined fairly and fully?

I leave you to reflect on the following two questions.

Is our society truly inclusive of all people if our voice is never heard?

How do Christians find their legitimate voice in the public discourse?

(To be continued). May God bless you. Fr Denis

During the month of October, we have the traditional First Collection Renewal which aims to raise awareness of the importance of the First Collection. The funds we contribute to the first collection each week are the primary means of sustaining our Passionist Priests, Deacons and Brothers - those active and those retired.

Please consider making a direct debit arrangement with the Monastery Office or support the collection box at the entrance to the churches. Remember you can now also give via the Giving section of the Archdiocesan Find a Mass App.

MORNING TEA FOR PAULINE CONNELL

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A reminder that on Sunday 24th October - the 10.30am Mass at St. Paul's will be an opportunity for the Parish to thank Pauline Connell for her 13 years as our Pastoral Associate. You are all welcome to attend morning tea after Mass which will be supplied by The Monastery Café.

SPECIAL DEVOTIONS FOR OUR PARISH FEAST DAY

On this Sunday, Oct 17th from 10.30am onwards there will be Adoration at St Raphael's Church, but also displayed will be the Relic of St. Paul of the Cross. Parishioners are invited to spend time in prayer before the Blessed Sacrament or in front of the Relic. Benediction will be celebrated at 3:45pm

ROSARY FOR THE MONTH OF OCTOBER

Will be held on Friday, 22nd October, at the home of Felicia and Giovanni Ferrone 15 Edmund Ave Unley at 2pm. All welcome.

CHILDRENS' LITURGY OF THE WORD TERM 4 2021		
17th October	Catherine & Sherline	
24th October	Marielle & Catherine	
31st October	Marielle & Tom	
7th November	Jo & Jon	
14th November	Catherine & Tom	
21st November	Marielle & Sherline	
28th November	Jo & Jon	
5th December	Sherline & Tom	

Paul of the Cross, Founder of the Passionists (1694-1775) The patron saint of our parish of Glen Osmond/Parkside

Paul Danei (St Paul of the Cross) was born in Ovada, Italy 300 years ago. He was the eldest of sixteen children of whom nine died as infants. These early experiences with death clearly influenced his developing spirituality.

As a young layman, Paul was employed by his Bishop to conduct retreats for priests and seminarians. Later he after being ordained, he became a retreat director, spiritual guide, preacher and even confessor to the Pope. He frequently established small prayer groups after his parish missions so that the enthusiasm of the occasion would not be lost. He saw living a community life as vital to his vocation.

Paul founded the Passionists in 1721, but he had to overcome many obstacles in the ensuing years to gain full approval from Rome for his Rule of life and he died in 1775 (in Rome).

His outstanding hope for his Passionists were that they would be totally God centred; totally apostolic; persons of prayer; detached from the world, things and themselves and be true disciples of Jesus. He wanted Passionists to teach people to pray so that they could experience God's personal love.

He sent the Passionists out "in two's", just as Jesus had sent out the disciples and he saw the **Passion of Jesus** as the driving influence behind this style of life, since it is in the Passion that Jesus displayed the ultimate self-emptying (by totally giving over his life). In his first rule, Paul called for Passionists to promote the living memory of the Passion in the hearts of people, to live a life like the apostles (going out to proclaim the good news and returning to solitude with Jesus), to live together in joy, harmony, and peace, and to assist the church in its apostolic mission.

Paul speaks of the Passion of Jesus as "the most overwhelming sign of God's love". Rather than nominate particular pastoral activities as 'the works of the congregation', Paul saw the primary ministry of Passionists as "promoting the living memory of the Passion". Consequently, Passionists take a vow to promote 'the living memory' of the Passion and this is the key to Passionist spirituality. It means that a person tries to live their daily life with the same openness to God that Jesus displayed in his Passion and death. This requires a complete openness to God and God's will. To live with this spirit, one strives to be empty of self and alive to God. "I live, no, not I, but God lives in me"

Because Paul and his followers preached among the poor and illiterate, he directed them "not to preach in a lofty manner that the people cannot understand". This resulted in Passionists deliberately seeking to be down to earth and practical in their instruction and apostolic preaching. Paul was a renowned spiritual director and he wrote very practical advice that reflected the confidence one must have in God.

Paul believed that when a person patterns their life on Jesus' openness to God, they constantly die to the 'me' in me and live instead for 'God' in me. This I show Jesus lived - abandoning himself to God's will because he trusted in God's overwhelming love for him. This conviction allows a person to know that since God loves me. God will take care of me and 'all will be well'.

Paul was truly a practical and organised man, a vibrant preacher and a kindly confessor. He wanted us to live in 'Retreats', where we were to share a life of prayer, to study and prepare for our ministry and to rest after our labours. We were to have a strong bond of community life as central to our witness and an active apostolic life sustained by prayer and contemplation. We trust we still give that witness to you each day.

Some wisdom from St. Paul of the Cross -

"If you fall into fault a hundred and ten times, do not for that, lose peace and trust in God"
"You can hear 'God loves you' 1000 times, but you can only know it in prayer",
"Don't make a major decision on an overcast day"
"Attend to your occupation and be attentive to God"
"If you are a lay person do not try to pray and live like a monk".

Happy feast day to all.

HEALING WEEKEND WITH FR PATRICE NDEMASI CP

At Our Lady of the Sacred Heart Church
420 Seaview Road Henley Beach
Saturday 23rd October 11.30am - 3.30pm
Sunday 24th October 12.30pm - 4pm
Please bring your own food tea/coffee provided
COVID 19 protocols to be observed
Enquiries and bookings phone Pauline 0403002240 by
20th of October if possible
Cost by donation All welcome
Thank you Pauline Cotton

MONASTERY GIFT SHOP

We have just had an exciting shipment of Passionist necklaces, pins & rosary beads from Rome. Please let us know if you would like to have a look at the items, they will be on display in our gift shop.

Date	Event/ Feasts
16th & 17th of October	Parish Feast Day
19th of October	Feast of St Paul of the Cross
24th of October	Youth gathering after 5pm Mass 11-14 year olds
1st of November	All Saints Day
2nd of November	All Souls
9th of November	Dedication of the Basilica of St John Lateran
16th of November	Parish Pastoral Council Meeting
19th of November	Thank you evening for Volunteers
21st November	Feast of Christ the King
27th November	Advent reflection morning
28th of November	Youth gathering after 5pm Mass 11-14 year olds

DIOCESAN YOUTH ASSEMBLY - AGES 16-30

November 21 at Nazareth College, Findon Campus
The 2021 Diocesan Youth Assembly will take place on
World Youth Day Sunday November 21, 2021 at Nazareth
Catholic College, Findon Campus. The Youth Assembly is
an opportunity for young people ages 16-30 to participate in
the ongoing dialogue and discernment of the Diocesan
Assembly and the Plenary Council.

Young People's voices are important to the development of our local faith community.

Food, music, speakers, and discussion. More information is available on www.cathyouthadelaide.org.au or by contacting Peter Bierer in the Catholic Office for Youth and Young Adults peter.bierer@cesa.catholic.edu.au

OCTOBER REFLECTION FOR YEAR OF ST JOSEPH

The October reflection for the series of Year of St Joseph articles contribution is from Bishop Gregory Homeming OCD, Bishop of Lismore Diocese in northern New South Wales. It is entitled "St Joseph – A Hidden Life".

The reflection has been uploaded to the Conference's Year of St Joseph web page:

https://www.catholic.org.au/yearofstjoseph, which is where you can find earlier reflections and other resources for the Year of St Joseph.

SA CATHOLICS FOR AN EVOLVING CHURCH – VOICES OF LIFE (ON THE WAY – TOGETHER) ONLINE FORUM

You are invited to the <u>Voices of Life – One the Way – Together</u> online forum on Thursday October 21 from 7.30-9pm. To register for this forum

E: <u>catholicsforanevolvingchurch@gmail.com</u>. You will receive the zoom link on October 20 via email. For further information contact Kevin Liston on M: 0411 197 829 or E: <u>kevin.liston1@gmail.com</u>.

THE PRAYER OF THE SYNOD: ADSUMUS SANCTE SPIRITUS

The Prayer below is attributed to St. Isidore of Seville (560-636), it has been traditionally used at Councils and Synods for hundreds of years. The version below was specifically designed for the Church's Synodal journey from 2021 to 2023.

We stand before You, Holy Spirit,

as we gather together in Your name.

With You alone to guide us, make Yourself at home in our hearts;

Teach us the way we must go

and how we are to pursue it.

We are weak and sinful:

do not let us promote disorder.

Do not let ignorance lead us down the wrong path nor partiality influence our actions.

Let us find in You our unity so that we may journey

together to eternal life

and not stray from the way of truth

and what is right. All this we ask of You,

who are at work in every place and time,

in the communion of the Father and the Son,

forever and ever.

Amen.

